

62nd Annual Edith A. Kinney Youth Championship Tournament

Tournament Host:
Sparta Lanes
43 Center St.
Sparta, NJ 07871

***** Final Entry Deadline: March 16, 2026 *****

USBC Certified – Awards Returned 100% - All Events – Awards Ratio 1:4
(TEAMS may be made up of any 4 MCNJ USBC YOUTH Sanctioned Bowlers – Mixed Ages and Sexes)
(DOUBLES may be made up of any 2 MCNJ USBC YOUTH Sanctioned Bowlers – Mixed Ages and Sexes)

Squad Dates & Times:

Team Event: Saturday, March 28, 2026 **Doubles /Singles:** Sunday, March 29, 2026
9:00am and 12:00pm 9:00am and 12:00pm

******* ENTRY FEE: \$25.00 PER BOWLER / PER EVENT *******

Mail Entries to: Jenna Henderson, Tournament Director
259 Carlton Avenue, Washington, NJ 07882
Phone: 908-319-7944

Entry Fee Breakdown	
Lineage	\$15.00
Awards	\$ 9.00
Expenses	\$ 1.00
Total	\$25.00

Make Checks Payable To: Morris County NJ USBC

Absolutely NO Abbreviations!!

Team Name: _____ Captain's Name: _____

Captain's Email: _____ Contact Phone #: _____

Team Event Line-up:	Bowler's USBC Sanction #	PUBLICITY RELEASE: Circle (YES/NO)	Bowling Center	Highest Morris County Book Avg. 2024-2025
Bowler's Name				
1.		(YES/NO)		
2.		(YES/NO)		
3.		(YES/NO)		
4.		(YES/NO)		
				Total:

*** 1st Choice: Date _____ Time: _____

*** 2nd Choice: Date _____ Time: _____

Doubles Event Line-up:	Bowler's USBC Sanction #	PUBLICITY RELEASE (YES/NO)	Bowling Center	Highest Morris County Book Avg. 2024-2025
Bowler's Name				
1.		(YES/NO)		
2.		(YES/NO)		
				Total
1.		(YES/NO)		
2.		(YES/NO)		
				Total

Singles Event Line-up:	Bowler's USBC Sanction #	PUBLICITY RELEASE (YES/NO)	Bowling Center	Highest Morris County Book Avg. 2024-2025
Bowler's Name				
1.		(YES/NO)		

*** 1st Choice: Date _____ Time: _____

*** 2nd Choice: Date _____ Time: _____

**** League Official **MUST** sign: _____ League _____

Return this section to the tournament director. Keep top information for your reference.

Tournament Rules

READ CAREFULLY: GO BACK TO PAGE 1!!

A 2ND CHOICE OF DATE AND TIME MUST BE CHOSEN ON THE ENTRY FORM BEFORE YOUR ENTRY IS PROCESSED!!

***** PLEASE NOTE: ALL BOWLERS ENTERED IN THE TEAM, DOUBLES, AND SINGLES WILL AUTOMATICALLY BE ENTERED INTO "ALL EVENTS" – ALL EVENTS IS BASED ON SCRATCH SCORES; AVERAGE DETERMINES DIVISION. *****

The 62nd Edith A Kinney Annual Youth Championship Tournament will be governed by USBC rules. In addition, the following rules were voted on and adopted at a Meeting of the Association.

ALL RULES WILL BE STRICTLY ENFORCED THROUGHOUT THE TOURNAMENT.

1. The Tournament will be conducted on a HANDICAP BASIS – 80% of 200 (no negative handicap if over 200).
2. Divisions are as follows:

<u>Class</u>	<u>Teams</u>	<u>Doubles</u>	<u>Singles</u>
A	761 and above	381 and above	191 and above
B	641 to 760	321 to 380	161 to 190
C	521 to 640	261 to 320	131 to 160
D	441 to 520	221 to 260	111 to 130
E	440 and below	220 and below	110 and below

3. Only bowlers who paid their USBC Sanction to **Morris County NJ USBC, and bowl in a Morris County Certified League** may bowl in this Tournament. Each bowler will bowl 3 games in each event. A bowler may enter more than once in the Team Event as long as **two (2)** members in the lineup are changed. A bowler may enter more than once in the Doubles Event as long as **one** member in the lineup is changed. A bowler may only bowl **ONCE** in singles. The first three (3) games bowled in each event will count towards All Events.
4. Bowlers must use their **HIGHEST BOOK AVERAGE IN MORRIS COUNTY FOR 2024-2025** for a minimum of 9 games. If no book average, 9 games as of March 10, 2026. Any bowler without a 9 game average may enter Scratch, 200. Blind scores or Pacers will not be permitted. Frames not bowled will receive no score. If a bowler has changed from one hand to the other or from two hands to one, or one hand to two hands during regular League play, it must be declared, and the current average for 9 games as of 3/10/26 must be used.
5. Rules 319a and 319c through 319e do not apply. Rule 300 applies.
6. Replacements or Substitutes must be reported to the Tournament Chairperson at least 30 minutes prior to the scheduled squad time. **NO SUBSTITUTES IN THE SINGLES EVENT.**
7. Bowlers are to check in 30 minutes before scheduled squad time.
8. **THE TOURNAMENT CHAIRPERSON MUST RECEIVE ENTRIES NO LATER THAN MARCH 16, 2026.**
9. THE CHAIRPERSON WILL REFUND NO ENTRY FEE AFTER THE ENTRY HAS BEEN PROCESSED – NO EXCEPTIONS.
10. **Entry fees MUST be included with each mailed entry form.**
Mail to: Jenna Henderson, 259 Carlton Avenue, Washington, NJ 07882
Make checks payable to: Morris County NJ USBC DO NOT SEND CASH
Absolutely NO Abbreviations!!
11. **COACHING WILL BE PERMITTED OUTSIDE THE IMMEDIATE BOWLING AREA. Only Bowlers and Tournament Officials will be allowed in the bowling area.**
12. Electronic devices (cell phones, iPods, etc.) are not allowed in the bowling area during tournament play. Such devices must be turned off or put on silent during tournament play and **NO TEXTING!!** Proper Attire is required when bowling (no midriiffs or underwear showing) & NO HATS, CAPS or BANDANAS may be worn while bowling. The Center will be providing shoes for those who need them at no cost.
13. Any bowler using an abrasive on their bowling ball during tournament play will be disqualified and barred from future competition. Only USBC approved cleaners allowed.- **USBC RULES- CHAPTER 8 EQUIPMENT SPECIFICATIONS will BE ENFORCED!!!**
14. Any junior bowler observed receiving money from anyone as a reward for bowling a strike, spare, difficult split, etc., will be barred from further competition in the tournament as per Rule 400.
15. Score sheets must stay in the bowling area or with an approved scorekeeper at ALL times.
16. One (1) award out of every four (4) entries in each Class will be distributed. Duplicate awards will be distributed in the case of a tie.
17. **TEAM CAPTAINS ONLY will be notified of the DATE & TIME that bowlers are scheduled to bowl via email. TEAM CAPTAINS will be notified of Tournament results via email.** Results will also be posted on our website and Facebook page within 30 days.
18. PROTEST and APPEALS – see Rule 329 in the USBC Rule Book
19. MCNJUSBC Officials will strictly enforce the USBC and Tournament rules.
20. **TEAM CAPTAINS ARE RESPONSIBLE FOR NOTIFYING THEIR BOWLERS OF DATES & TIMES.**
21. **PUBLICITY RELEASE:** At this event, we would like to celebrate any achievements by bowlers. We ask you to consent to your child's photo being taken/shared, please circle either YES or NO in the publicity release box on the application.

TOURNAMENT OFFICIALS RESERVE ALL RIGHTS

ANY QUESTIONS PLEASE CALL OR EMAIL:

TOURNAMENT CHAIRPERSON

Jenna Henderson

Phone: 908-319-7944

Email: jennahenderson218@gmail.com

Additional Applications can be found at: www.morriscountynjusbc.com