



**Application for  
Veteran Superior  
Performance  
Male Category**

**VETERAN SUPERIOR PERFORMANCE – MALE CATEGORY**

Eligibility: Veteran Superior Performance Candidates shall be chosen on the basis of bowling achievements, tournament titles, awards, integrity, sportsmanship, character, and contribution to the game of bowling in general. To qualify for consideration for induction for bowling achievement under the Veterans Category, the candidate must:

1. Be a minimum of 60 years of age.
2. Have a minimum of 30 years of sanctioned bowling in Morris County NJ USBC (or its predecessors) OR had a minimum of 15 years in an earlier era (pre-1990) for which his candidacy is being considered.
3. Have participated in 20 County Tournaments (combination of Annual Championship, Doubles/Mixed Doubles, Masters, Elite, Champion of Champions and Charity).
4. Only fully completed forms will be accepted!

Candidate must have minimum 300 points to be considered. The Morris County NJ USBC Hall of Fame Committee Members will elect members to the Morris County NJ USBC Hall of Fame by ballot. The committee shall return credentials to any unsuccessful candidate so they can update and resubmit for future consideration.

| <b>SUMMARY APPLICATION</b>                              |                          |  |               |                                 |             |               |
|---|--------------------------|--|---------------|---------------------------------|-------------|---------------|
| <b>BOWLING ACHIEVEMENTS &amp; TITLES</b>                |                          |  |               |                                 |             |               |
| <b>Participation in Morris County Local Events</b>      |                          |  | <b>Points</b> | <b>USBC National Titles</b>     |             |               |
|   | <b># of Tournaments</b>  |  |               |                                 |             |               |
| Annual County Tournament                                |                          |  | 1             | <b>Tournaments &amp; Titles</b> |             |               |
| Masters   |                          |  | 1             |                                 |             |               |
| Doubles/Mixed Doubles                                   |                          |  | 1             | Masters                         | Champion    | 15            |
| Elite   |                          |  | 1             | Senior Masters                  | Champion    | 15            |
| Charity   |                          |  | 1             |                                 |             |               |
| Champion of Champions                                   |                          |  |               | Singles                         | Champion    | 15            |
| <b>Composite Average (# of years for each Category)</b> |                          |  | <b>Points</b> | Doubles                         | Champion    | 10            |
| 220 or above  |                          |  | 10            | Team                            | Champion    | 5             |
| 210-219   |                          |  | 5             |                                 |             |               |
| 200-209   |                          |  | 3             | US Open                         | Champion    | 15            |
| 190-199   |                          |  | 2             |                                 |             |               |
|   |                          |  |               | Team USA Medals                 | First Place | 10            |
| <b>Honor Scores</b>                                     |                          |  | <b>Points</b> |                                 |             |               |
| 800 or above Series                                     |                          |  | 10            | Other National Titles (Specify) | Champion    | 15            |
| 750 to 799 Series                                       |                          |  | 5             |                                 |             |               |
|   |                          |  |               | High Average                    | National    | 15            |
| 300 Games   |                          |  | 5             | High Series                     | National    | 15            |
| 290 to 299 Games  |                          |  | 3             |                                 |             |               |
|   |                          |  |               |                                 |             |               |
|   |                          |  |               |                                 |             |               |
| <b>Morris County Tournament Titles</b>                  |                          |  | <b>Points</b> | <b>NJ STATE TITLES</b>          |             | <b>Points</b> |
| Annual County Tournament                                | All Events (Class A & B) |  | 100           | Masters Tournament              | Champion    | 20            |
|   | 2 <sup>nd</sup> Place    |  | 50            | Senior Masters Tournament       | Champion    | 20            |
|   | 3 <sup>rd</sup> Place    |  | 25            |                                 |             |               |
|   | Singles Champion         |  | 75            | Annual State Tournament         | All Events  | 25            |
|   | 2 <sup>nd</sup> Place    |  | 50            |                                 | Singles     | 20            |
|   | 3 <sup>rd</sup> Place    |  | 25            |                                 | Doubles     | 15            |
|   | Doubles Champion         |  | 50            |                                 | Team        | 10            |
|   | 2 <sup>nd</sup> Place    |  | 25            |                                 |             |               |
|   | 3 <sup>rd</sup> Place    |  | 10            | State Seniors Tournament        | All Events  | 20            |
|   | Team Champion            |  | 25            |                                 | Singles     | 15            |
|   | 2 <sup>nd</sup> Place    |  | 15            |                                 | Doubles     | 10            |
|   | 3 <sup>rd</sup> Place    |  | 10            |                                 |             |               |
|   |                          |  |               | High Average (Overall)          | State       | 25            |
| Masters Tournament                                      | Champion                 |  | 75            | High Series (Overall)           | State       | 25            |
|   | 2 <sup>nd</sup> Place    |  | 50            |                                 |             |               |
|   | 3 <sup>rd</sup> Place    |  | 25            | <b>Other Titles</b>             |             | <b>Points</b> |
|   |                          |  |               |                                 |             |               |
| Doubles/Mixed Doubles                                   | Champion                 |  | 25            | Other Titles (Specify)          | Champion    | 10            |
|   | 2 <sup>nd</sup> Place    |  | 15            |                                 |             |               |
|   | 3 <sup>rd</sup> Place    |  | 10            |                                 |             |               |
|   |                          |  |               |                                 |             |               |
| Elite Tournament  | Champion                 |  | 50            | <b>Awards</b>                   |             | <b>Points</b> |
|   | 2 <sup>nd</sup> Place    |  | 25            |                                 |             |               |
|   | 3 <sup>rd</sup> Place    |  | 10            | Other Bowling Awards            | Specify     | 10            |
|   |                          |  |               |                                 |             |               |
| Charity Tournament                                      | Singles Champion         |  | 25            |                                 |             |               |
|   | Doubles Champion         |  | 15            |                                 |             |               |

MORRIS COUNTY NJ USBC  
HALL OF FAME APPLICATION  
VETERAN SUPERIOR PERFORMANCE MALE CATEGORY

Nominee: \_\_\_\_\_  
First Name Last Name Other Name

Address: \_\_\_\_\_  
Street or P.O. Box City State Zip

\_\_\_\_\_  
Present Local Association Present State Association Area Code & Phone Number

\_\_\_\_\_  
Number of Years Bowling # of Years Bowling in Morris County USBC Membership #

WORKSHEET (must accompany Summary Application)

| Year of Season | Composite Average | Winter Season - Highest Series Attained Year of Season* | Series Score | Winter Season - Highest Game Attained Year of Season* | Game Score |
|----------------|-------------------|---|--------------|---|------------|
| 1.             |                   | 1.  |              | 1.  |            |
| 2.             |                   | 2.  |              | 2.  |            |
| 3.             |                   | 3.  |              | 3.  |            |
| 4.             |                   | 4.  |              | 4.  |            |
| 5.             |                   | 5.  |              | 5.  |            |
| 6.             |                   | 6.  |              | 6.  |            |
| 7.             |                   | 7.  |              | 7.  |            |
| 8.             |                   | 8.  |              | 8.  |            |
| 9.             |                   | 9.  |              | 9.  |            |
| 10.            |                   | 10.   |              | 10.   |            |
| 11.            |                   | 11.   |              | 11.   |            |
| 12.            |                   | 12.   |              | 12.   |            |
| 13.            |                   | 13.   |              | 13.   |            |
| 14.            |                   | 14.   |              | 14.   |            |
| 15.            |                   | 15.   |              | 15.   |            |
| 16.            |                   | 16.   |              | 16.   |            |
| 17.            |                   | 17.   |              | 17.   |            |
| 18.            |                   | 18.   |              | 18.   |            |
| 19.            |                   | 19.   |              | 19.   |            |
| 20.            |                   | 20.   |              | 20.   |            |

\*Please provide one game and one series per season in this chart.

| Morris County Tournament Titles |      |       | NJ State Tournament Titles |      |       |
|---------------------------------|------|-------|----------------------------|------|-------|
| Title                           | Year | Score | Title                      | Year | Score |
| 1.                              |      |       | 1.                         |      |       |
| 2.                              |      |       | 2.                         |      |       |
| 3.                              |      |       | 3.                         |      |       |
| 4.                              |      |       | 4.                         |      |       |

| Performance in Other Tournaments |      |       |       |      |       |
|----------------------------------|------|-------|-------|------|-------|
| Title                            | Year | Score | Title | Year | Score |
| 1.                               |      |       | 1.    |      |       |
| 2.                               |      |       | 2.    |      |       |
| 3.                               |      |       | 3.    |      |       |

NOTE: In addition to the submission of the Worksheet and Summary Application, information regarding other services or activities in the field of bowling can be attached separately.

Submit all completed applications prior to June 27, 2025  
to:

Susan Olivo  
174 Whisper Way E  
Ledgewood, NJ 07852

Submitted by:

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: (\_\_\_\_\_) \_\_\_\_\_

Signature: \_\_\_\_\_

**Worksheet and Summary must be submitted.**