

Application for the serious services

MERITORIOUS SERVICE

Eligibility: Meritorious Service Candidates shall be chosen on the basis of outstanding service to the game of tenpins, awards, integrity, sportsmanship, character, and contribution to the game of bowling in general. The following are the minimum requirements for candidate consideration:

- 1. Adult membership (Winter) in good standing in the Morris County NJ USBC (or its predecessors) for a minimum of fifteen years with 10 years of service on a Morris County board.
- 2. Only fully completed forms will be accepted!

Candidate must have minimum 200 points to be considered. The Morris County NJ USBC Hall of Fame Committee Members will elect members to the Morris County NJ USBC Hall of Fame by ballot. The committee shall return credentials to any unsuccessful candidate so they can update and resubmit for future consideration.

| | SUM | MARY AP | PLICATION | | |
|------------------------|-----------------------|---------|--|------------------------------|--------|
| М | orris County | | USBC National | | |
| Board Members | Per Years of Service | Points | 0020 | Per Years of Service | Points |
| | President | 12 | Board Member | | 6 |
| | Vice President | 6 | Local Delegate | USBC Convention | 2 |
| | Secretary/Treasurer | 12 | NJ State Delegate | USBC Convention | 2 |
| | Secretary | 6 | , and the second | | |
| | Treasurer | 6 | NJ State | | |
| | Association Manager | 12 | | Points | |
| | Sergeant-At-Arms | 5 | Board Member | Per Years of Service Officer | 6 |
| | Director | 4 | | Director | 4 |
| | | | Local Delegate | State Meeting | 2 |
| Local Committees | Per Years of Service | Points | <u> </u> | | |
| Committee Chair | Annual Meeting | 5 | Att | Points | |
| Committee Chair | Annual Pin | 2 | State Workshops | Each Workshop | 1 |
| Committee Chair | Avg Book/Winter | 10 | Bowling Seminar | Each (Specify) | 1 |
| Committee Chair | Avg Book/Summer | 5 | | | |
| Committee Chair | Awards Committee | 4 | Other Morris | County Entities | |
| Committee Chair | Bowling Clinic | 3 | | Per Years of Service | Points |
| Committee Chair | Budget & Finance | 5 | Bowling Council | Secretary | 5 |
| Committee Chair | Championship Tourn | 15 | | Treasurer | 3 |
| Committee Chair | Email Blast | 2 | | Officer | 2 |
| Committee Chair | Fall Meeting | 5 | | Member | 1 |
| Committee Chair | Fundraising | 2 | | | |
| Committee Chair | Hall of Fame | 8 | 600 Club Secretary/Treasure | | 5 |
| Committee Chair | Historical | 5 | Officer | | 3 |
| Committee Chair | Lane Certification | 5 | Director | | 1 |
| Committee Chair | Legislative & Policy | 3 | 500 Club Secretary/Treasurer | | 5 |
| Committee Chair | Member Develop | 5 | Officer | | 3 |
| Committee Chair | Nominating | 4 | Director | | 1 |
| Committee Chair | Program Book | 10 | League Secretary | | 2 |
| Committee Chair | Publicity | 3 | Treasurer | | 2 |
| Committee Chair | Scholarship | 5 | Other Officers | | 1 |
| Committee Chair | Sunshine/Welfare | 4 | | | |
| Committee Chair | Tournaments-Other | 10 | | | |
| Committee Chair | Ways and Means | 2 | | | |
| Committee Chair | Web Site/Social Media | 3 | Awards | | Points |
| Committee Chair | Youth Committee | 4 | Met Bowling Writers Service Award | | 15 |
| Committee Chair | Youth Dinner | 8 | Other Specify | | 10 |
| Committee Chair | Any Other Committee | 3 | | | |
| Committee Member | Any Committee | 1 | | | |
| Lane Representative – | | 3 | | | |
| Certified Bowling Coac | | 5 | | | |
| Coached in Clinics – E | 1 | | | | |

MORRIS COUNTY NJ USBC HALL OF FAME APPLICATION MERITORIOUS SERVICE CATEGORY

| Nominee:Fir | st Name | | Last N | - | Ma | aiden/Other N | lames | | | | |
|---|---|-----------------|--------------------------|---------------------------|---------------------------|----------------|--------------------------|-----------------------|----------------|-----------------|--|
| Address: | | | | | | | | | | | |
| Street | or P.O. Box | (| Ci | ty | | | State | Zip | | | |
| Prese | Present Local Association | | | Present State Association | | | Area Code & Phone Number | | | | |
| Numb | er of Years | Bowling | # of Years | Bowling in M | orris Count | ty | USBC Me | embership # | | | |
| | | WORKS | HEET (must | accompany | Summary | / Applic | ation) | | | | |
| | Office Held (Indicate Number of Years) | | orris County Board | NJ State | Morris County 500 Club | | Morris Count 600 Club | | - | | |
| President | oi i cais) | | Doalu | NJ State | 300 CI | ub | 600 Club | League | 3 | | |
| 1 st Vice President | | | | | | | | | | | |
| Other Vice President | | | | | | | | | | | |
| Secretary | | | | | | | | | | | |
| Treasurer | | | | | | | | | | | |
| Sergeant-At-Arms | | | | | | | | | | | |
| Director | | | | | | | | | | | |
| Other * | | | | | | | | | | | |
| * Title Held (i.e. L | fe Membe | r, Lane Re | epresentative | etc.) | | ' | | <u> </u> | | | |
| CHAIR | PERSON | OR COM | MITTEE MEN | MBER WHIL | E SERVII | NG A M | ORRIS COI | JNTY BOARE |) | | |
| Committee | Years Chair | Years Member | Committee | | Years Chair | Years Membe | 00 | mmittee | Years Chair | Years Member | |
| Annual Meeting | | | Historical | | | | | c Planning | | | |
| Annual Pin | | | Lane Certification | | | | | e/Welfare | | | |
| Average Book/Filing | | | Legislative & Policy | | | | Tellers | | | | |
| Avg. Book/Summer | | | Liaison to MCBA | | | | | nents-Other | | | |
| Avg. Book/Winter | | | Meeting Places | | | | Uniform | | | | |
| Awards Committee | | | Member De | | | | Ways & | Means Social Media | | | |
| Bowling Clinic Bowling Council | | | Nominating Committee | | | | Worksh | | | | |
| Budget & Finance | | | Program Book Publicity | | | | | ommittee | | | |
| Championship Tourn | | | Queens/Pri | ncass | | | Youth D | | | | |
| Email Blast | | | Score Moni | | | | Other | IIIIOI | | | |
| Fall Meeting | | | Scholarship | | | | Other | | | | |
| Hall of Fame | | | Social | | | | Other | | | | |
| Number of Worksh | ops Attend | led: | Numbe | er of Semina | rs Attende | ed: | Yea | rs Served as | a Deleç | gate: | |
| County State | National | | County | State | Nationa | al | Sta | te Na | tional | | |
| NOTE: In addition to to activities in the field of Submit all application | bowling c | an be atta | e Worksheet ached separa | and Summa tely. | ry Applica | ation, in | formation re | garding other | service | es or | |
| | , | | , | Name | : | | | | | | |
| Susan Olivo | | | | | Address: | | | | | | |
| 174 Whisper Way E Ledgewood. NJ 07852 | | | | Phone | Phone: () | | | | | | |

Signature:

Morris County NJ USBC Meritorious Service Candidate

| 1. | Please list all MC USBC Tournaments in which you have participated and/or volunteered to assist: |
|----|--|
| 2. | Please list all NJ State USBC Tournaments in which you have participated: |
| 3. | Have you ever participated in the USBC National Tournaments? Please list: |
| 4. | Have you ever attended the Annual Membership Meetings, Fall Membership Meeting and bowled in the 3-6-9 or no-tap tournaments? |
| 5. | Have you ever volunteered to help with the Youth program? |
| 6. | Please list any recognition awards you have earned related to bowling. (For example: 20 year service award to your local association from the NJS USBC): |
| 7. | Please list any other activities related to the sport of bowling that would add to your qualifications: |
| | |