

57th Edith A Kinney Annual USBC Youth Championship Tournament

President Evonte Dickerson

Tournament Host:

Hanover Lanes, State Highway 10 East, E. Hanover, NJ
973-887-1400

Official Entry Form

***** Final Entry Deadline: March 21, 2020 *****

USBC Sanctioned – Awards Returned 100% - All Events – Awards Ratio 1-4

(Teams may be made up of any 4 MCNJUSBC YA Sanctioned Bowlers – Mixed Ages and Sexes)

(Doubles may be made up of any 2 MCNJUSBC YA Sanctioned Bowlers – Mixed Ages and Sexes)

Squad Dates & Times:

Team Event Saturday , April 18, 11:00 AM

Doubles /Singles: Saturday, April 18, 11:00 AM
2:00 PM

Sunday, April 19, 1:00 PM

Sunday , April 19, 10:00 AM
1:00 pm

******* ENTRY FEE: \$18.00 PER BOWLER / PER EVENT *******

Mail Entries to: Elaine R. Wilson, Tournament Director
94 Fairchild Ave., Morris Plains, NJ 07950
Phone: 973-267-4279

Entry Fee Breakdown

Lineage \$12.25

Awards 4.50

Expenses 1.25

**Total \$18.00 per bowler/
per event**

Make Checks Payable To: MCNJUSBC

Team Name: _____

Captains Name: _____

Email: _____

Team Event Line-up

Bowler's Name	Bowler Sanction #	Bowling Center	Highest Morris County Book Avg. 2018-2019
1.			
2.			
3.			
4.			
			Total

*** 1st Choice: Date _____ Time: _____

*** 2nd Choice: Date _____ Time: _____

Doubles Event Line-up

Bowler's Name	Bowler Sanction #	Bowling Center	Highest Morris County Book Avg. 2018-2019
1.			
2.			
			Total
1.			
2.			
			Total

Singles Event

Bowler's Name	Bowler Sanction #	Bowling Center	Highest Morris County Book Avg. 2018-2019
1.			
1.			
1.			
1.			

*** 1st Choice: Date _____ Time: _____

*** 2nd Choice: Date _____ Time: _____

**** League Official **MUST** sign: _____ League _____

Tournament Rules – READ CAREFULLY

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A 2ND CHOICE OF DATE AND TIME MUST BE ENTERED ON THE FRONT OF THIS FORM BEFORE YOUR ENTRY IS PROCESSED!!

PLEASE NOTE: ALL BOWLERS ENTERED IN THE TEAM, DOUBLES, AND SINGLES WILL AUTOMATICALLY BE ENTERED INTO “ALL EVENTS” – ALL EVENTS IS BASED ON SCRATCH SCORES/AVERAGE DETERMINES DIVISION.

The 57th Edith A Kinney Annual Youth Championship Tournament will be governed by USBC rules. In addition, the following rules were voted on and adopted at a Meeting of the Association. ALL RULES WILL BE STRICTLY ENFORCED THROUGHOUT THE TOURNAMENT.

1. The Tournament will be conducted on a HANDICAP BASIS – 80% of 200.
2. Divisions are as follows:

<u>Class</u>	<u>Teams</u>	<u>Doubles</u>	<u>Singles</u>
A	761 and above	381 and above	191 and above
B	641 to 760	321 to 380	161 to 190
C	521 to 640	261 to 320	131 to 160
D	441 to 520	221 to 260	111 to 130
E	440 and below	220 and below	110 and below

3. Only those bowlers who paid their sanction to **Morris County NJ USBC** may bowl in this Tournament. Each bowler will bowl 3 games in each event. A bowler may enter more than once in Team Event as long as two (2) members in the lineup are changed. A bowler may enter more than once in Doubles Event as long as one member in the lineup is changed. A bowler may only bowl **ONCE** in singles. First three (3) games bowled in each event will count towards All Events.
4. Bowlers must use their HIGHEST BOOK AVERAGE IN MORRIS COUNTY FOR 2018-2019 for a minimum of 9 games. If no book average, 9 games as of March 1, 2020. Any bowler without a 9 game average may enter Scratch. 200. Blind scores or Pacers will not be permitted. Frames not bowled will receive no score. If a bowler has changed from one hand to the other or from two hands to one, or one hand to two hands during regular League play, it must be so declared, and the current average for 9 games as of 3/15/20 must be used.
5. Rules 319a and 319c through 319e do not apply. Rule 300 applies
6. Replacements or Substitutes must be reported to the Tournament Chairperson at least 30 minutes prior to the scheduled squad time. **NO SUBSTITUTES IN THE SINGLES EVENT.**
7. Bowlers are to check in 30 minutes before scheduled squad time.
8. **THE TOURNAMENT CHAIRPERSON MUST RECEIVE ENTRIES NO LATER THAN , MARCH 21, 2020.**
9. THE CHAIRPERSON WILL REFUND NO ENTRY FEE AFTER THE ENTRY HAS BEEN PROCESSED – NO EXCEPTIONS.
10. **Entry fees MUST be included with each mailed entry form. Mail to: Elaine Wilson, 94 Fairchild Avenue Morris Plains, NJ 07950. Make checks payable to: MCNJUSBC DO NOT SEND CASH**
11. **COACHING WILL BE PERMITTED OUTSIDE THE IMMEDIATE BOWLING AREA.**
12. Electronic devices (cell phones, iPods, etc) are not allowed in the bowling area during tournament play. Such devices must be turned off or put on silent during tournament play and **NO TEXTING!!**
13. Bowlers and Tournament Officials only are allowed in the bowling area.
14. When bowling, PROPER ATTIRE is required (no midriiffs showing, no underwear showing). NO HATS, CAPS, BANDANAS, OR EAR PHONES (BUDS) may be worn while bowling. Bowling shoes will be provided by the Host Center for those **who** need them at no cost.
15. Any bowler using an abrasive on their bowling ball during tournament play, will be disqualified and barred from future competition. **Dry towel only permitted for cleaning – See USBC Playing Rules Handbook – Rule #18**
16. Any junior bowler observed receiving money from anyone as a reward for bowling a strike, spare, difficult split, etc., will be barred from further competition in the tournament as per Rule 400.
17. **No flash pictures may be taken during tournament play.**
18. Score sheets must stay in the bowling area or with approved scorekeeper at ALL times. .
19. One (1) award out of every four (4) entries in each Class will be distributed. Duplicate awards will be distributed in the case of a tie.
20. **LEAGUE OFFICIALS AND TEAM CAPTAINS ONLY** will be notified of the DATE and TIME that bowlers are Scheduled to bowl .
LEAGUE OFFICIALS AND TEAM CAPTAINS will be notified of Tournament results.
21. PROTEST and APPEALS – see Rule 329 in the USBC Rule Book
22. MCNJUSBC Officials will strictly enforce the USBC and Tournament rules.
23. **TEAM CAPTAINS ARE RESPONSIBLE FOR NOTIFYING THEIR BOWLERS OF DATES & TIMES.**

TOURNAMENT OFFICIALS RESERVE ALL RIGHTS

ANY QUESTIONS PLEASE CALL: ELAINE WILSON, TOURNAMENT CO-CHAIRPERSON
973-267-4279 OR VICKY DODD, TOURNAMENT CO-CHAIRPERSON AT 973-487-7459

FOR DIRECTIONS CALL:

HANOVER LANES

973-887-1400

