# 60th Annual Edith A Kinney Youth Championship Tournament

**Tournament Host:** Rockaway Lanes 365 US-46, Rockaway, NJ 07866 Phone: 973-627-5800

### \*\*\* Final Entry Deadline: March 17, 2024 \*\*\*

USBC Certified - Awards Returned 100% - All Events - Awards Ratio 1-4 (TEAMS may be made up of any 4 MCNJ USBC YOUTH Sanctioned Bowlers - Mixed Ages and Sexes) (DOUBLES may be made up of any 2 MCNJ USBC YOUTH Sanctioned Bowlers – Mixed Ages and Sexes)

Team Event: Saturday, April 6, 2024 Doubles Doubles /Singles: Sunday, April 7, 2024 9:00am and 12:00pm 9:00am and 12:00pm

#### \*\*\*\*\* ENTRY FEE: \$22.00 PER BOWLER / PER EVENT \*\*\*\*\*

Mail Entries to: Jenna Henderson, Tournament Director Entry Fee Breakdown 259 Carlton Avenue, Washington, NJ 07882 Lineage \$14.00 Phone: 908-319-7944 Awards \$6.00 \$ 2.00 Expenses Make Checks Payable To: MCNJUSBC Total \$22.00 per bowler, per event Captain's Name: Team Name: Captain's Email: Contact Phone #: Bowler's **Bowling Center Highest Morris** Team Event Line-up: County Book Avg. **2022-2023 USBC** Bowler's Name Sanction # 2 4. Total: \*\*\* 1st Choice: Date\_ Time: \*\*\* 2<sup>nd</sup> Choice: Date\_ Time: Bowler's **Bowling Center Highest Morris Doubles Event Line-up:** USBC County Book Avg. Bowler's Name Sanction # 2022-2023 2. Total Total Bowler's **Bowling Center Highest Morris Singles Event Line-up:** County Book Avg. **2022-2023** USBC Sanction # Bowler's Name 1. 1.

Return this page. Keep top information and Page 2 (Tournament Rules) for your reference.

Time: \_\_\_\_\_

\_\_\_ Time: \_\_\_\_\_

League \_\_

\*\*\* 1st Choice: Date

\*\*\* 2<sup>nd</sup> Choice: Date

\*\*\*\* League Official **MUST** sign:\_\_\_

## **Tournament Rules**

READ CAREFULLY: GO BACK TO PAGE 1!!

A 2<sup>ND</sup> CHOICE OF DATE AND TIME MUST BE ENTERED ON THE ENTRY FORM BEFORE YOUR ENTRY IS PROCESSED!!

\*\*\* PLEASE NOTE: ALL BOWLERS ENTERED IN THE TEAM, DOUBLES, AND SINGLES

WILL AUTOMATICALLY BE ENTERED INTO "ALL EVENTS" –

ALL EVENTS IS BASED ON SCRATCH SCORES/AVERAGE DETERMINES DIVISION. \*\*\*

The 60<sup>th</sup> Edith A Kinney Annual Youth Championship Tournament will be governed by USBC rules. In addition, the following rules were voted on and adopted at a Meeting of the Association.

ALL RULES WILL BE STRICTLY ENFORCED THROUGHOUT THE TOURNAMENT.

- 1. The Tournament will be conducted on a HANDICAP BASIS 80% of 200.
- 2. Divisions are as follows:

<u>Class</u>	<u>Teams</u>	<u>Doubles</u>	<u>Singles</u>
Α	761 and above	381 and above	191 and above
В	641 to 760	321 to 380	161 to 190
С	521 to 640	261 to 320	131 to 160
D	441 to 520	221 to 260	111 to 130
E	440 and below	220 and below	110 and below

- 3. Only bowlers who paid their USBC Sanction to Morris County NJ USBC, and bowl in a Morris County Certified League may bowl in this Tournament. Each bowler will bowl 3 games in each event. A bowler may enter more than once in the Team Event as long as two (2) members in the lineup are changed. A bowler may enter more than once in the Doubles Event as long as one member in the lineup is changed. A bowler may only bowl ONCE in singles. The first three (3) games bowled in each event will count towards All Events.
- 4. Bowlers must use their HIGHEST BOOK AVERAGE IN MORRIS COUNTY FOR 2022-2023 for a minimum of 9 games. If no book average, 9 games as of March 1, 2024. Any bowler without a 9 game average may enter <u>Scratch. 200.</u> Blind scores or Pacers will not be permitted. Frames not bowled will receive no score. If a bowler has changed from one hand to the other or from two hands to one, or one hand to two hands during regular League play, it must be declared, and the current average for 9 games as of 3/01/24 must be used.
- 5. Rules 319a and 319c through 319e do not apply. Rule 300 applies.
- 6. Replacements or Substitutes must be reported to the Tournament Chairperson at least 30 minutes prior to the scheduled squad time. NO SUBSTITUTES IN THE SINGLES EVENT.
- 7. Bowlers are to check in 30 minutes before scheduled squad time.
- 8. THE TOURNAMENT CHAIRPERSON MUST RECEIVE ENTRIES NO LATER THAN MARCH 17, 2024.
- 9. THE CHAIRPERSON WILL REFUND NO ENTRY FEE AFTER THE ENTRY HAS BEEN PROCESSED NO EXCEPTIONS.
- 10. Entry fees MUST be included with each mailed entry form.

  Mail to: Jenna Henderson, 259 Carlton Avenue, Washington, NJ 07882

  Make checks payable to: MCNJ USBC DO NOT SEND CASH
- 11. COACHING WILL BE PERMITTED <u>OUTSIDE</u> THE IMMEDIATE BOWLING AREA. Only Bowlers and Tournament Officials will be allowed in the bowling area.
- 12. Electronic devices (cell phones, iPods, etc.) are not allowed in the bowling area during tournament play. Such devices must be turned off or put on silent during tournament play and **NO TEXTING!!** Proper Attire is required when bowling (no midriffs or underwear showing) & NO HATS, CAPS or BANDANAS may be worn while bowling. The Center will be providing shoes for those who need them at no cost.
- 13. Any bowler using an abrasive on their bowling ball during tournament play will be disqualified and barred from future competition. Only USBC approved cleaners allowed.- USBC RULES- CHAPTER 8 EQUIPMENT SPECIFICATIONS will BE ENFORCED!!!
- 14. Any junior bowler observed receiving money from anyone as a reward for bowling a strike, spare, difficult split, etc., will be barred from further competition in the tournament as per Rule 400.
- 15. Score sheets must stay in the bowling area or with an approved scorekeeper at ALL times.
- 16. One (1) award out of every four (4) entries in each Class will be distributed. Duplicate awards will be distributed in the case of a tie.
- 17. <u>LEAGUE OFFICIALS AND TEAM CAPTAINS ONLY</u> will be notified of the DATE and TIME that bowlers are Scheduled to bowl via email.
  - <u>LEAGUE OFFICIALS AND TEAM CAPTAINS</u> will be notified of Tournament results via email. Results will also be posted on our website and Facebook page within 30 days.
- 18. PROTEST and APPEALS see Rule 329 in the USBC Rule Book
- 19. MCNJUSBC Officials will strictly enforce the USBC and Tournament rules.
- 20. TEAM CAPTAINS ARE RESPONSIBLE FOR NOTIFYING THEIR BOWLERS OF DATES & TIMES.

#### **TOURNAMENT OFFICIALS RESERVE ALL RIGHTS**

ANY QUESTIONS PLEASE CALL OR EMAIL: TOURNAMENT CHAIRPERSON Jenna Henderson Phone: 908-319-7944

Email: jennahenderson218@gmail.com